

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC ALLEGED FAILURE OF NORTH)	
MANCHESTER WATER ASSOCIATION, INC., ITS)	
OFFICERS, STEVE DAVIS, BILL HURD, CARL)	
GREGORY HOSKINS, BOBBY WOLFE, HENRY)	CASE NO.
SMITH, TED WOODS, CARL DAVID)	2021-00339
CRAWFORD, AND ITS MANAGER, JERRY RICE,)	
TO COMPLY WITH KRS 278.140, KRS 278.230,)	
807 KAR 5:006, SEC. 4, AND KRS 278.990)	

ORDER

On December 10, 2021, North Manchester Water Association, Inc. (North Manchester Water) filed a motion to reschedule the hearing previously scheduled for March 15, 2022, due to its request to hold an informal conference. On March 15, 2022, the Commission entered an Order finding that North Manchester Water had shown good cause to reschedule the hearing, and ordered the March 15, 2022 hearing continued until a later date, to be scheduled by the Commission. The Commission finds that the formal hearing in this matter is rescheduled for May 13, 2022, at 9 a.m. Eastern Standard Time. The witnesses listed in the pre-hearing memorandum will appear in person to provide testimony.

IT IS HEREBY ORDERED that:

1. North Manchester Water shall appear on May 13, 2022, at 9 a.m. Eastern Standard Time, in the Richard Raff Hearing Room of the Commission's offices at 211 Sower Boulevard in Frankfort, Kentucky.

2. North Manchester Water shall give notice of the hearing in compliance with 807 KAR 5:001, Section 9(2)(b). In addition, the notice of hearing shall include the following statements: "This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov"; and "Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov." At the time the notice is mailed or publication is requested, North Manchester Water shall forward a duplicate of the notice and request to the Commission.

3. Pursuant to KRS 278.360 and 807 KAR 5:001, Section 9(9), a digital video transcript shall be made of the hearing. The hearing shall be recorded by digital video recording only.

PUBLIC SERVICE COMMISSION


Chairman


Vice Chairman

Commissioner



ATTEST:


Executive Director

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